

# RESOLUTION NO. 061-2017

*Authorization to Acquire Public Service Vehicle*

Cuyahoga County, Ohio

**Be it Resolved** by the Township Trustees of Olmsted Township, that

**WHEREAS**, vehicles used by the public service department for community safety and welfare have excessive mileage and physical wear and tear on major components.

**WHEREAS**, additionally there is a need for Olmsted Township to implement a capital purchasing program to supplement aging vehicles within the Public Service Department.

**WHEREAS**, a need exists within Olmsted Township to acquire an additional public service vehicle to provide additional support for the community.

**NOW THEREFORE BE IT RESOLVED** that the Board of Trustees of Olmsted Township, State of Ohio, authorizes the Director of Public Service to take action for the acquisition of a 2016 F250, Four Wheel Drive, Regular Cab with plow under the terms of a purchase agreement with Liberty Ford Southwest not to exceed \$37,000. This authorization will take effect immediately upon passage of this Resolution.

**BE IT FURTHER RESOLVED;** that it is hereby found and determined that all formal actions of this Board of Township Trustees concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board, and that all deliberations of this Board and any of its committees that resulted in such formal action, were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Adopted the 14<sup>th</sup> day of June, 2017

Attest: Brian W. Sutto  
Township Fiscal Officer

Guffany Fisenbach  
Jim J. ...  
James M. ...  
Township Trustees

**Liberty Ford Southwest**

6600 Pearl Rd \* Parma Heights OH 44130

Phone: (440)888-2600 \* Fax: (440)886-5747

**MOTOR VEHICLE PURCHASE AGREEMENT AND INVOICE**

**PURCHASER** Olmsted Township **DATE** 6/12/2017  
**CO-PURCHASER** \_\_\_\_\_ **RES. PH.** (216)244-1836  
**ADDRESS** 26900 Cook Road **BUS. PH.** \_\_\_\_\_  
**CITY, ST, ZIP** Olmsted Township OH 44138 **COUNTY** Cuyahoga **CELL PH.** (216)244-1836  
**SALESPERSON** Brian Horan 441785 **E-MAIL** esalk@olmstedtownship.org

**PLEASE ENTER MY ORDER FOR THE FOLLOWING:**  New  Used  Certified Used  Demonstrator  
 2016 Ford F250 4WD Reg Cab XL **COLOR** INGOT SILVER **MILEAGE** 273  
**STOCK No.** TR30202 **VIN** 1FTBF2B67GEA56602 **TRUCK GVW** \_\_\_\_\_

INSURANCE INFORMATION			SELLING PRICE OF VEHICLE	
<b>COMPANY NAME</b>	Love Insurance Co		\$27,220.00	
<b>POLICY NO.</b>	Oh1053530-P11		<b>ADDITIONAL EQUIPMENT AND/OR CONDITIONS:</b>	
<b>AGENT NAME</b>	Love Insurance Co		8ft boss plow 3,750.00	
<b>AGENT ADDRESS</b>			AT TIRES 852.00	
<b>AGENT CITY, ST, ZIP</b>			At State Bid Pricing N/A	
<b>AGENT PHONE NO.</b>	(440)975-0309		N/A	
<b>EFFECTIVE DATE: FROM</b>	3/11/1916		N/A	
<b>TO</b>	3/11/2016		N/A	
<b>DEDUCTIBLES: COLLISION</b>	500		N/A	
<b>COMPREHENSIVE</b>	500		N/A	
<b>LIABILITY INSURANCE COVERAGE FOR BODILY INJURY AND PROPERTY DAMAGE CAUSED TO OTHERS IS NOT INCLUDED</b>			<b>ADMINISTRATIVE DOCUMENT FEE</b>	
			250.00	
<b>TRADE DESCRIPTION/PAYOFF INFORMATION</b>			<b>TOTAL</b>	
			\$32,072.00	
<b>#1:</b>			<b>SALES TAX (RATE 0.00 %)</b>	
<b>VIN #</b>	<b>COLOR</b>		N/A	
<b>MILEAGE</b>	<b>TAG#</b>		<b>LICENSE/TITLE/REGISTRATION FEES</b>	
<b>ACCT #</b>	<b>EXP. DATE</b>		33.50	
<b>PAYOFF TO</b>			<b>EXTENDED SERVICE PLAN</b>	
<b>ADDRESS</b>			3,900.00	
<b>CITY, ST, ZIP</b>			N/A	
<b>TITLE IN NAME OF</b>			<b>1. TOTAL CASH PRICE DELIVERED</b>	
<b>P/O AMOUNT</b>	<b>N/A</b>	<b>GOOD TIL</b>	<b>LIENS</b>	\$36,005.50
<b>QUOTED BY</b>	<b>PHONE</b>			<b>2. DOWN PAYMENT (Rec.# _____)</b>
<b>VERIFIED BY</b>	<b>DATE</b>			N/A
<b>#2:</b>			<b>REBATES (Rec.# _____)</b>	
<b>VIN #</b>	<b>COLOR</b>		N/A	
<b>MILEAGE</b>	<b>TAG#</b>		<b>3. TRADE ALLOWANCE</b>	
<b>ACCT #</b>	<b>EXP. DATE</b>		N/A	
<b>PAYOFF TO</b>			<b>LESS PAYOFF</b>	
<b>ADDRESS</b>			(Upon verifying pay-off, buyer agrees to pay any amt. exceeding this figure)	
<b>CITY, ST, ZIP</b>			N/A	
<b>TITLE IN NAME OF</b>			<b>4. TOTAL DOWN PAYMENT (2+3)</b>	
<b>P/O AMOUNT</b>	<b>N/A</b>	<b>GOOD TIL</b>	<b>LIENS</b>	(If negative, enter "0" & disclose on Line 6) N/A
<b>QUOTED BY</b>	<b>PHONE</b>			<b>5. UNPAID BALANCE OF CASH PRICE</b>
<b>VERIFIED BY</b>	<b>DATE</b>			\$36,005.50
<b>ADV.SOURCE</b>	<input type="checkbox"/> NEWSPAPER <input type="checkbox"/> TV <input type="checkbox"/> RADIO		<b>6. TO: for Negative Equity</b>	
			N/A	
			<b>7. CREDIT INSURANCE</b>	
			N/A	
			<b>8. OTHER: GAP COVERAGE</b>	
			N/A	
			<b>9. UNPAID BALANCE-AMOUNT FINANCED (5+6+7+8)</b>	
			\$36,005.50	
** ALL TERMS AND CONDITIONS SUBJECT TO LIENHOLDER APPROVAL **				
<b>LIEN INFORMATION</b>				
<b>LIENHOLDER</b>				
<b>ADDRESS</b>				
<b>CITY, ST, ZIP</b>				
<b>LENDER NO.</b>				

**CONTRACTUAL DISCLOSURE STATEMENT: (FOR USED CARS ONLY) THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT**

**ACCEPTED FOR** Liberty Ford Southwest **BY** \_\_\_\_\_

**DATE** 6/12/2017 **PURCHASER'S SIGNATURE** [Signature] **CO-PURCHASER'S SIGNATURE** \_\_\_\_\_